

## State of Washington Application for a Water Right Permit

☐ SURFACE WATER ☐ GROUND WATER ☐ Permanent ☐ Temporary ☐ Short Term



Follow the attached instructions. Attach additional sheets as necessary.

RECEIVED

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION OCT 17 2011 Section 1. APPLICANT DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE Applicant/Business Name: Monty and Phyllis Moore Phone No: Other No: 206-617-452 206-399-5944 Address: P.O. Box 447 City: Snohomish State: WA Zip:98291 Email Address (optional): montlm@aol.com ; pacranroof@aol.com Contact Name (if different from above): Traci Shallbetter Phone No: Other No: (509) 674-3836 (509) 260-0037 Relationship to Applicant: Attorney for SwiftWater Ranch, LLC--SwiftWater Ranch Water Trustt Address: Shallbetter Law, 3201 Airport Road Zip: 98922 State: WA City: Cle Elum Email Address (optional): traci@shallbetterlaw.com Section 2. STATEMENT OF INTENT Briefly describe the purpose of your proposed project: New groundwater rights for three single family residences (one on each of three lots) offset by mitigation water from SwiftWater Ranch Water Trust Program (CS4-0225(A)CTCL@2). Applicant property has an exempt well with Well Tag 192, as part of an approved Group B system. Anticipated length of time to complete your project: 20 years Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)  Cubic Feet per Second (CFS)  Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic Use for three single- family residences (350 gpd per residence)	28 gpm	1.176 AF/year	Continuous
500 square feet of irrigation per residence		0.066 AF/year	May 1-Sept. 15
TOTAL:		1.242 AF/year	

For Ecology Use	APPLICATION NO:			SEP	A: Exempt/Not Exempt
	Fee Paid:	Check No:		ECY Coding: 001-001-	WR1-0285-000011
Date Returned		ByPri	ority Date	By WRIA	

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s this reque	est for a	tempoi	ary permi	t? 🔲 Y	ES 🖂	NO							
f yes to eith	ner que	stion ab	ove, indic	ate the	dates th	at the	water v	will be	needed	:			
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For Ecology Use	APPLICATION NO:				SEPA: Exempt/N	lot Exempt
	Fee Paid:	Check No:		ECY (	Coding: 001-001-WR1-0285-0	00011
Date Returned	ANGLESS PARK (F.)	Ву	Priority Date	Ву	WRIA:	

ECY 040-1-14 (Rev. 5/07)

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Spring Creek River Lake						B.) If Ground Water Source  Well(s) Other: APG 192				
Othe	er:								<u> </u>	
Source Name:								-	124 feet	
Tributary to:									of withdrawal:	
Number of proposed diversion points:					May be and	Do you have an existing well?   ✓ YES   NO  If available, attach Water Well Report and pump test.				
Oo you	have an ex	isting dive	rsion?	YES 🔲	NO N	Vell Ta	g ID No. <u>A</u>	APG 192		
C.) Poi	nt of Dive	ersion/W	ithdrawa	l – Lega	l Descripti	on				
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Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type at	nd size of devices used to divert or withdraw water from							
source): The water system will consist of developing	the existing well(s) located within the proposed place of use							
and/or developing a new well(s) as needed to supply t	the proposed services. The ground water will be pumped into							
storage, and distribution lines will convey the water from storage to serve the connections. The source capacity,								
source water quality, storage capacity, distribution lines, and service lines will be designed and installed in								
accordance with the standards and specifications of th	ne Washington State Department of Health and Kittitas County							
Fire Code. In addition, source and service meters will	l be installed to insure the system operates within its water							
rights.								
Section 6. DOMESTIC WATER SUPI	PLY SYSTEM INFORMATION							
Complete A or B, and C below								
A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)							
Projected number of connections to be served:	Present population to be served water:							
3								
Type of connections: 3 single family residences (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)							
C.) Water System Planning								
Do you have a Water System Plan approved by the V Division? ⊠ YES □ NO	Washington State Department of Health, Drinking Water							
If yes, date plan was approved April/28/2009 Water	System Number: AC3254							
Name of water system: <u>CARMEL VIEWS</u>								
Are you within the service area of an existing water	evetam? VES NO							
	system: The three lots are part of the CARMEL VIEWS							
Group B Water System. We are unable to connect d	lue to the water moratorium. This permit is being submitted							
in order to obtain the right to connect to the Group B	3 water system in light of our purchase of groundwater							
mitigation rights from the SwiftWater Ranch Water	Trust.							

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

ECY 040-1-14 (Rev. 5/07)

$\frac{\text{Total number of acres requested to be irrigated under this application}}{\text{ACRES}} = \frac{500 \text{ sf per lot (total of 1500 sf for the three lots)}}{\text{ACRES}}$
NOTE: Outline the area to be irrigated on your attached map.
Stockwater
List number and kind of stock: N/A
Is the proposed project for a dairy farm? ☐ YES ☒ NO
이 마이트 환경 시간 경험 보고 있다면 하는 것이 되었다.
Other Proposed Farm Uses Describe all proposed uses: None
Family Farm Water Act (RCW 90.66):
<ul> <li>Calculate the acreage in which you have a controlling interest, including only:</li> <li>Acreage irrigated under water rights acquired after December 8, 1977,</li> <li>Acreage proposed to be irrigated under this application, and</li> <li>Acreage proposed to be irrigated under other pending application(s).</li> </ul>
Is the combined acreage under existing rights greater than 6000 acres?   YES  NO
Do you have a controlling interest in a Family Farm Development Permit?   YES  NO
If yes, enter Permit No:
Section 8. OTHER WATER USES
Hvdropower  Indicate total feet of head and proposed capacity in kilowatts:  Describe works:
Indicate all uses to which power is to be applied:
Mining/Industrial Use Describe use, method of supplying and utilizing water:
Other Use
Section 9. WATER STORAGE
Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO
Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO
Will the water depth be 10 feet or more? ⊠ YES □ NO
If you answered yes to any of the above questions, please describe:
EGV 040 1 14 (Par. 5/97) [5] ADDI (GATION EQD A WATER DIGHT BERM

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Site Address:    Section 11. REQUIRED SIGNATURES	Section 10. DRIVING DIRECTIONS	
Section 11. REQUIRED SIGNATURES  It certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.    Monty D. Moore	Provide detailed driving directions to the project site:	
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Print Name (Applicant or authorized representative)    Monty D, Moore   Signature   Date	understand that in order to process my application, I grant staff from the Department the site for inspection and monitoring purposes. Even though the employees of the Department	of Ecology access to partment of Ecology
Applicant or authorized representative)    Monty D. Moore   Signature   Date		
Monty D. Moore Print Name (Landowner of Place of Use)  Monty D. Moore Print Name (Landowner of Place of Use)  Monty D. Moore Print Name (Landowner of Place of Use)  Monty D. Moore Print Name (Landowner of Place of Use)  Monty D. Moore Print Name (Landowner of Place of Use)  Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 5128 LACEY WA 98509-5128  Please check the region in which your proposed project is located. Southwest □ Northwest □ Central □ Eastern  Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.  Enulsures:  Well has Approval Acquired Acquir	waster a second of the second	Date
Print Name (Landowner of Place of Use)    Manty D. Moore   Signature   Date	n. M 16	9-30-11
Marty D. Moore   Signature   Date	Print Name Signature	
Print Name (Landowner of Place of Use)    Morry D. Moore   Place of Use	(Landowner of Place of Use)	
Print Name (Landowner of Place of Use)    Morary D. Moore   Signature   Print Name   Print Name	MONTY D. MOORE Mone D. More	9-36-11
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